

**SB418 Questionnaire**  
**(NRS Ch. 293 and Ch. 293C)**

**Instructions:**

Pursuant to [SB418](#) of the 2023 Nevada Legislative Session, this questionnaire is required by law when filing for judicial office for all non-incumbent judicial candidates.

If you are currently the incumbent, you may, but are not required to, complete this questionnaire if you so choose.

A judicial candidate may answer “Not Applicable” to any of the following questions at the candidate’s sole discretion.

This form will not be reviewed or endorsed by an election official for completeness, but will be posted verbatim on the election official’s website as presented and submitted by the candidate for judicial office. Therefore, please carefully review all questions presented to be answered.

**Incumbency**

Are you the incumbent in the office for which you are filing?

Yes:  No:

**Name and Licensure**

Name (as it will appear on the ballot): Edmund "Joe" Gorman

Bar Admission State, Year, and Bar Number (if applicable).

State	Admission Date	Number
Nevada	2009	11581

Have you ever been suspended, disbarred, or otherwise disciplined from the practice of law in Nevada or another state?

Yes:  No:

If yes, please complete the chart below.

State	Nature of Discipline	Date(s)	Reason

**Statutory Qualifications**

*If you do not meet the qualifications iterated in the following questions, you may be ineligible to serve in the specified office.*

Supreme Court or Court of Appeals, NRS 2.020 or NRS 2A.020

Are you a qualified elector, defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Are you 25 years old or older?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a licensed attorney for at least 15 years, with at least two of those years in Nevada?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a bone fide resident of Nevada for the preceding two years?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>

District Court, NRS 3.060

Are you a qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Are you 25 years old or older?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Have you been a licensed attorney for at least 10 years, with at least two of those years in Nevada?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Have you been a bone fide resident of Nevada for the preceding two years?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>

Justice Court, NRS 4.010

Are you qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the township in which you are running?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Do you have a high school diploma or equivalent?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
If you are running for justice of the peace in county with a population of at least 100,000, in a township with a population of at least 100,000, have you been a licensed attorney for at least 5 years?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>

Municipal Court, NRS 5.020

Are you a qualified elector, as defined in NRS 266.016 to mean a person who is registered to vote in this State and is a resident of the area to be included in the proposed city, as shown by the last official registration lists, in the city in which you are running?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a resident of the city in which you are running for at least 1 year?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Do you meet all the qualifications set forth in the city charter or prescribed by ordinance for the city in which you are seeking office?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>

**Campaign Information**

Phone: (775) 444-2015

E-Mail: joegormanforjudge@gmail.com

Website: \_\_\_\_\_

Social Media: \_\_\_\_\_

Other: 335 W. First St., Reno, NV 89503

**Education and Employment**

List all colleges and law schools attended, include dates of attendance, and degrees awarded.

Colleges and Law Schools	Dates of Attendance	Degrees Awarded
1. <u>Tulane University</u>	1. <u>1999-2003</u>	1. <u>Bachelor of Arts</u>
2. <u>University of New Mexico</u>	2. <u>2003-2006</u>	2. <u>Master of Arts</u>
3. <u>Stanford Law School</u>	3. <u>2006-2009</u>	3. <u>Juris Doctor</u>
4. _____	4. _____	4. _____
5. _____	5. _____	5. _____
6. _____	6. _____	6. _____

List any relevant employment (including any previous elected or appointed office or military service) for the last 10 years, including dates of employment, the position, and a brief summary of the nature of your responsibilities.

Organization, Position, and Dates	Responsibilities
Organization: <u>Second Judicial District Court</u> Position: <u>Probate Commissioner</u> Dates: <u>September 2019-Present</u>	As Probate Commissioner I preside over all cases under Nevada Revised Statutes Title 12 (probate) and Title 13 chapters 162 - 167 (trusts) brought in the Second Judicial District Court. Acting as a court master, I conduct hearings and make findings of fact, conclusions of law, and recommendations for order in all such cases unless otherwise referred a district judge for cause.
Organization: <u>Fallon Paiute Shoshone Tribe</u> Position: <u>Judge</u> Dates: <u>2016 - 2019</u>	In 2016 I was contracted to serve as the Election Judge for the Tribal Election Committee of the Fallon Paiute Shoshone Tribe, presiding over election disputes. In 2017 I was appointed associate judge of the Fallon Paiute Shoshone Tribal Court, and in 2018 I was appointed Chief Judge. As Chief Judge I presided over a weekly docket including criminal, civil, juvenile, traffic, probate, and guardianship cases. I also presided over the "Healing to Wellness" diversion program for defendants struggling with substance abuse, and consulted on changes to the tribal Law & Order Code.

Organization: Edmund J. Gorman Jr., Attorney at Law, Ltd.

Position: Managing Member

Dates: 2010 - 2019

Engaged in the solo practice of law focusing on probate and trust law, estate planning, business transactions, and civil litigation.

Organization: \_\_\_\_\_

Position: \_\_\_\_\_

Dates: \_\_\_\_\_

Organization: \_\_\_\_\_

Position: \_\_\_\_\_

Dates: \_\_\_\_\_

Organization: \_\_\_\_\_

Position: \_\_\_\_\_

Dates: \_\_\_\_\_

**Prior Elected or Appointed Government Experience**

Have you ever held any elective or appointive public office in this or any other state? If yes, give details, including the offices involved, whether initially appointed or elected, and the length of service. Exclude political affiliation.

Yes       No

Have you been a candidate for any elective or appointive office, who was not elected or appointed? If yes, please list.

Yes       No

**Conduct**

Have you ever been convicted of a violation of federal, state or local law, ordinance or regulation other than a minor traffic violation? If yes, please provide details of circumstances, charges, and dispositions.

Yes       No

Possession of Marijuana - Ada County, Idaho Case No. M9902379 2/23/1999. Sentenced to fine & costs of \$213.50

Minor in Possession of Alcohol - Ada County, Idaho Case No. M9908838 7/29/1999, Sentenced to fine & costs of \$163.50

Have you read the Revised Nevada Code of Judicial Conduct and are you able to comply if elected?

Yes       No

### **Candidate Statement**

Provide a candidate statement not to exceed 200 words in length.

Washoe County is the place I chose to start my career and build a family nearly seventeen years ago. It was the best decision of my life. I am running for Department 1 of the Second Judicial District Court because I want to keep Washoe County a place where people want to build their lives: a place where families feel safe, where people choose to do business, and where all of us can have faith that our public institutions work for everybody with fairness and efficiency. I have the broad life, legal, and judicial experience to handle the many challenges that come before a district judge, and a record of independence, competence, and hard work that the people of Washoe County deserve. As our communities continue to grow and the strains on our court system continue to increase, Washoe County needs a district judge who will deliver fairness with efficiency, accountability with due process, and justice with humility. I will be that judge. I look forward to earning the trust of the people of this county and helping to shape the future of the Second Judicial District Court for years to come.